

DEPARTMENT 22

**8th Annual FIREMAN'S
"TUG OF WAR" CONTEST**

Thursday, September 17, 2009 at 7:30 P.M.

Location: Pathway at rear of park.

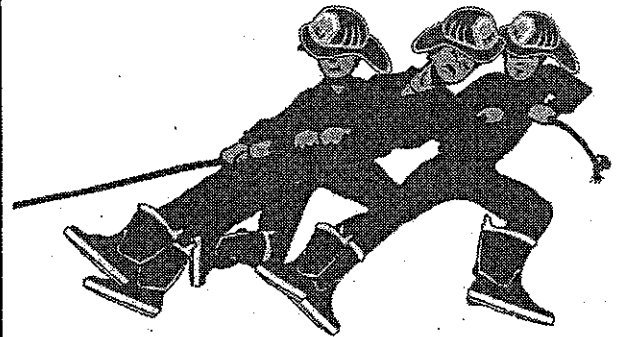
All participants must pre-register
Chairperson: Michael Lehman (717) 445-7339

RULES:

1. First eight Fire Companies to register may participate.
2. Each team must weigh in between 6:30-7:00 P.M.
3. Team weight limit is 2000 lbs.
4. Limit 10 people per team.
5. Teams must wear issued firefighting boots to pull during competition.
6. This contest will be double elimination.

PRIZES WILL BE AWARDED AS FOLLOWS:

- 1ST PLACE - \$300 & trophy
- 2ND PLACE - \$200 & trophy
- 3RD PLACE - \$100 & trophy



To Pre-register, call: Michael Lehman
(717) 445-7339

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FIRE - POLICE - EMS - INDUSTRIAL

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