

DEPARTMENT 22

9th Annual FIREMAN'S  
**"TUG OF WAR"**  
**CONTEST**

**Thursday, September 16, 2010 at 7:30 P.M.**

**Location: Pathway at rear of park.**

All participants must pre-register

Chairperson: Michael Lehman (717) 445-7339

**RULES:**

1. First eight Fire Companies to register may participate.
2. Each team must weigh in between 6:30-7:00 P.M.
3. Team weight limit is 2000 lbs.
4. Limit 10 people per team.
5. Teams must wear issued firefighting boots to pull during competition.
6. This contest will be double elimination.

**PRIZES WILL BE AWARDED AS FOLLOWS:**

- 1ST PLACE - \$300 & trophy
- 2ND PLACE - \$200 & trophy
- 3RD PLACE - \$100 & trophy



**To Pre-register, call: Michael Lehman  
(717) 445-7339**

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