

**DEPARTMENT 10-4
(4-H & FFA SHEEP SHOW)
SHEEP**

Chairpersons: John & Marilyn Martin, 1558 Briertown Road, East Earl, PA 17519 - Phone (717) 354-3244 or (717) 354-5727

RULES:

1. All sheep must be individually identified with ear tags or tattoo. All sheep must have a PA Department of Agriculture Certificate of Veterinary Inspection, signed by an accredited veterinarian. It must be stated on this form that the animal(s) show no sign of contagious or infectious diseases. The certificate must be issued within 6 months of the opening date of the show. The exhibitor must present a "Veterinarian's Verification of Veterinarian-Client-Patient Relationship" form OR an "Animal Owner or Caregiver Verification of Veterinarian-Client-Patient Relationship" form at the time of weigh in at the fair. See page 19 for form. Any questions, contact chairperson of event.
2. Denver Sheep Show is open to all 4-H and FFA members in Lancaster and Berks Counties. All entries must be submitted by September 1, 2009.
3. Bedding & Feeding: Bedding will be available for purchase by the Denver Fair Committee, Inc. Each exhibitor must furnish his own feed, feed boxes, and water buckets, and see that his or her animals are fed and cared for.
4. Note: There is a limit of 2 animals per person per class. Each exhibitor may exhibit a total of 8 sheep. This is a combination of market and breeding.
5. Sheep Arrival Time: Monday, September 14 from 6:00 to 8:00 P.M. only.
6. Sheep Show: Thursday, September 17 at 6:00 P.M. Entry must be shown by the owner except when the owner has more than 1 entry per class.
7. Removal of Sheep: Friday, September 18 after animal auction. All exhibitors are responsible for cleaning up and removal of pens.
8. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
9. Breeder's flock consists of one ram, one ewe, one yearling ewe, and one aged ewe, all owned by exhibitor.
10. Each exhibitor and their parent or guardian must read and then all must sign the IAFE rule sheet. NO one will be admitted without this signed form.
11. Anyone using an artificial means to change the condition, form or shape of the animal will be disqualified from all classes in which they have entries at the discretion of the Sheep Show Committee.

SECTION 1 BREEDING SHEEP

	1st	2nd	3rd
Class 1 - Ram - 1 Year & Under 2, Class 2 - Ram Lamb - Under 1 Year	\$13.00	\$11.00	\$9.00
Class 3 - Champion Ram, Class 4 - Reserve Champion Ram	Ribbon or Rosette		
Class 5 - Ewe - 2 Years and Over, Class 6 - Ewe - 1 Year and Under 2	\$13.00	\$11.00	\$9.00
Class 7 - Fall Ewe Lamb, Class 8 - Spring Ewe Lamb	\$13.00	\$11.00	\$9.00
Class 9 - Two Ewe Lambs	\$13.00	\$11.00	\$9.00
Class 10 - Champion Ewe, Class 11 - Reserve Champion Ewe	Ribbon or Rosette		
Class 12 - Breeder's Young Flock, Class 13 - Breeder's Flock	\$13.00	\$11.00	\$9.00

SECTION 2 MARKET LAMBS - WETHERS, No Rams

All market animals should be weighed on the same set of scales under a qualified weighmaster at the discretion of the fair.

All Classes	1st	2nd	3rd
	\$13.00	\$11.00	\$9.00

SECTION 3 SALE LAMBS - No Rams

All sale animals must be marked with an eartag prior to check in. Lambs must weigh between 80-140 pounds. Sale lambs will be divided into classes based upon weight. Limit 1 lamb per exhibitor. Each exhibitor is expected to be present to show your animal on sale night, Friday, September 18 at 6:00 P.M.

All Classes	1st	2nd	3rd
	\$13.00	\$11.00	\$9.00

****Important!** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

SECTION 4 SHOWMANSHIP

	1st	2nd	3rd
Class 1 - 4th Year & Over Exhibitor	Ribbon	Ribbon	Ribbon
Class 2 - 2nd & 3rd Year Exhibitor, Class 3 - 1st Year Exhibitor	Ribbon	Ribbon	Ribbon
CHAMPION SHOWMAN	TROPHY		
RESERVE CHAMPION SHOWMAN	TROPHY		

DENVER SHEEP SHOW ENTRY BLANK

ENTRY DEADLINE: SEPTEMBER 1, 2009

MAIL ENTRY BLANK TO: John A. Martin, 1558 Briertown Road, East Earl, PA 17519

INFORMATION OR QUESTIONS: (717) 354-3244 or (717) 354-5727

BREED	CLASS	NUMBER OF ANIMALS
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***If additional animals, please attach paper to this form.**

Total number of Breeding Sheep _____ Total number of Market Lambs _____

Name: _____

Address: _____

Phone: _____

Will you be entering a pair of Market Lambs? Yes ___ No ___ Will you be entering Showmanship? Yes ___ No ___

Years exhibiting ___ I am in FFA ___ 4-H ___

***Anyone using any artificial means to change the shape/form or behavior of an animal will be disqualified.**