

**DEPARTMENT 3 BEEF SHOW (OPEN SHOW)
DEPARTMENT 10-3 (4-H & FFA BABY BEEF SHOW & BABY BEEF SALE)
DEPARTMENT 11 YOUTH UNDER 19 (NON-4-H OR NON-FFA BEEF SHOW)**

Steers will be housed in a tent in The Denver Park. The Beef Show will consist of two separate categories — a preview of steers not to be sold and a show of steers to be sold.

Chairperson: Glenn Heinsey (717) 335-2060 or (717) 471-0823

JUDGING - Wednesday, September 15, 2010 at 5:00 P.M.

RULES:

1. **Eligibility** - Any boy or girl who is a member of a regular organized FFA or 4-H Baby Beef Club in the school districts of Lancaster, Berks and Lebanon Counties will compete under department 10-3. Eligibility of age is the same as the rules for the Pennsylvania State Farm Show. All other entries department 3 limited to Lancaster, Berks and Lebanon County residents.
 2. **Ownership** - All steers must be owned by the exhibitor by January 1, 2010. Each steer should be shown by its owner.
 3. **Entries** - Each exhibitor is to enter their steer with the chairman by August 27, 2010 prior to the show. **There is a \$2.00 a head entry fee.** Please mail to Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522. Make checks payable to: Denver Fair. Must be postmarked by August 27, 2010. No entry fee, no show. Entries are limited to two steers per exhibitor. Only one may be shown in the preview show, and only one may be entered in the sale show. All steers entered in the sale show **must** be sold. Each exhibitor and their parent or guardian must read and then all must sign the IAFE rule sheet. No one will be admitted without this signed form!
 4. **Care** - The Denver Community Fair Committee will provide a comfortable, safe place to house the steers during the show. They will provide for a day and night watchman to stay with the steers. Straw will be available for purchase by The Denver Community Fair Committee. All exhibitors must provide their own grain, hay and feeding utensils.
 5. **Health - Requirements to reduce the risk of diseases:** A Certificate of Veterinary Inspection issued within the 30 days prior to the opening date of the exhibition. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form must accompany each exhibition animal and must be presented upon arrival (which will be kept by the fair). Animals appearing unhealthy upon arrival may not enter the exhibition grounds. Individual official animal identification. Official ID includes a USDA issued metal ear tag or a Radio Frequency Identification tag. Vaccinations against the following diseases: IBR, PI3, BRSV, BVD, Rabies is recommended. All drug and vaccine label directions must be followed, including but not limited to milk and slaughter withdrawal periods, and the final dose of vaccine must be administered at least 15 days prior to entry into the exhibition.
 6. **Time** - All steers are to be in their stalls from 4:00 P.M. to 7:00 P.M. on Monday, September 13. The removal time for all steers will be Friday after the sale. All steers must have neck chains.
 7. **Steer show** will be held Wednesday evening, September 15 at 5:00 P.M.
 8. **Sale** - All sale steers will be sold Friday evening, September 17 at 6:00 P.M. The sale of the steers is strictly between the seller and the buyer. The Denver Fair Committee, Inc. is **NOT** responsible for any money not collected from this sale.
 9. Denver Fair reserves the right to limit space and quantity of entrants. All local school districts will be considered first.
 10. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it!
- **Important!** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

**AWARDS
SHOWMANSHIP**

**** All 4-H and FFA members showing may compete in the showmanship contest****

Class	First	Second	Third	Fourth	Fifth
Senior Showmanship - Exhibitor Ages 15 and Over	\$15.00	\$13.00	\$11.00	\$9.00	\$7.00
Junior Showmanship - Exhibitor Ages 9, 10, 11, 12, 13 and 14	\$15.00	\$13.00	\$11.00	\$9.00	\$7.00
First Place Showmanship in Each Class - Plaque					

PREVIEW SHOW

Class	First	Second	Third	Fourth	Fifth
Lightweight	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Mediumweight	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Light Heavyweight	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Heavyweight	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Grand Champion - Trophy					
Reserve Grand Champion - Trophy					

HEIFER SHOW

Class	First	Second	Third	Fourth	Fifth
Junior Heifer Calf (Calved After 1/1/09)	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Summer Yearling Calf (Calved Between 5/1/08 and 8/30/08)	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Junior Yearling Calf (Calved Between 1/1/07 and 4/31/07)	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Senior Yearling Heifer (Calved Between 9/1/06 and 12/31/06)	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Cow & Calf (Calved Between 1/1/09 and 8/31/09)	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Champion Female - Trophy					
Reserve Champion Female - Trophy					

SHOW AND SALE

Class	First	Second	Third	Fourth	Fifth
Lightweight	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Mediumweight	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Heavyweight	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
Grand Champion - Trophy					
Reserve Grand Champion - Trophy					