

PHOTOGRAPHY

Chairperson: Nancy Hain - (717) 336-6270

Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 17 - 9:00 P.M. to midnight

**Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).

PRINTS MUST BE MATTED ONLY (Please apply hook velcro to the back of the matting to adhere to the carpet display panel.) Frames and glass will not be accepted. All contestants are limited to 5 entries of different categories in each class of color and 5 in black and white. Entries in miscellaneous may not include any of the other categories. The committee reserves the right to refuse any unacceptable photograph.

YOUTH DIVISION - DEPARTMENT 11

(Under 19 Years of Age)

Premium Money

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

ADULT DIVISION - DEPARTMENT 19

(19 Years of Age and Over)

Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

SECTION 8

Class 1 - Color

- A. Landscape
- B. Waterscene
- C. Flowers
- D. Live Animals
- E. People (One Person)
- F. People (More Than One Person)
- G. Still Life (Arranged by Photographer)
- H. Sunsets and Sunrises
- I. Sports
- J. Birds or Insects
- K. Miscellaneous

Class 2 - Black and White

- A. Landscape
- B. People (One Person)
- C. People (More Than One Person)
- D. Live Animals
- E. Birds or Insects
- F. Still Life (Arranged by Photographer)
- G. Miscellaneous

